



**CITY OF FLORIDA CITY  
AGENDA  
REGULAR COMMISSION MEETING**

**TUESDAY, FEBRUARY 24, 2026 - 7:30 PM**

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES**  
**Commission Meeting of January 26<sup>th</sup>, 2026**
- 4. CITY ATTORNEY'S REPORT**
- 5. CURRENT AGENDA**
- 6. COMMITTEE REPORTS**
- 7. OLD BUSINESS**
  - A.) SECOND AND FINAL READING: ORDINANCE NO: 26-01: AN ORDINANCE OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, AMENDING CHAPTER 2 "ADMINISTRATION," ARTICLE II "CITY COMMISSION," DIVISION 2 "MEETINGS," SECTION 2-42 "AGENDA REQUESTS" AND SECTION 2-43 "ORDER OF BUSINESS"; PROVIDING FOR UPDATED PROCEDURES FOR AGENDA SUBMISSIONS AND THE ORDER OF BUSINESS FOR CITY COMMISSION MEETINGS; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; AND PROVIDING FOR AN EFFECTIVE DATE**

**Recommended Action:      Motion to Discuss/Approve**

**Exhibit 7A.)**

- 1. Memo from City Manager dd 01/26/26**
- 2. Verbal Presentation by City Manager**
- 3. Copy of Proposed Ordinance # 26-01**

**8. NEW BUSINESS**

**A.) RESOLUTION NO: 26-01: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, RELATING TO ADMINISTRATIVE OPERATIONS; APPROVING A FOUR-DAY WORK WEEK FOR CITY OFFICES; CHANGING THE REGULAR MEETING TIME OF THE CITY COMMISSION TO 5:30 P.M. ON TUESDAYS; ESTABLISHING A SUMMER RECESS IN AUGUST AND A REDUCED REGULAR MEETING SCHEDULE IN NOVEMBER AND DECEMBER; AUTHORIZING THE CITY MANAGER TO IMPLEMENT THESE CHANGES WHEN OPERATIONALLY APPROPRIATE; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8A.)**

- 1. Memo from City Manager dd 01/26/26**
- 2. Verbal Presentation by City Manager**
- 3. Copy of Proposed Reso # 26-01**

**B.) RESOLUTION NO: 26-08: A RESOLUTION OF THE CITY OF FLORIDA CITY, FLORIDA, APPROVING A TENTATIVE PLAT CALLED "CINDY'S COVE" CREATING A SUBDIVISION WITH 4 BLOCKS AND 25 LOTS, AND TRACT "A" FOR COMMON AREAS AND/ OR LANDSCAPING, LOCATED ON THE SOUTH SIDE OF NW 5<sup>TH</sup> STREET BETWEEN NW 8<sup>TH</sup> AVE AND NW 7<sup>TH</sup> AVE, FLORIDA CITY, FLORIDA**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8B.)**

- 1. Memo from City Engineer dd 01/21/26**
- 2. Verbal Presentation by City Engineer**
- 3. Copy of Proposed Reso # 26-01**

**C.) RESOLUTION NO: 26-09: A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF FLORIDA CITY, FLORIDA, ESTABLISHING UNIFORM PROCEDURES AND GUIDELINES FOR CITY DONATIONS AND THE USE OF CITY-OWNED FACILITIES; PROVIDING FOR IMPLEMENTATION; PROVIDING FOR AN EFFECTIVE DATE; AND FOR ALL OTHER PURPOSES**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8C.)**

- 1. Memo from City Manager**
- 2. Verbal Presentation by City Manager**
- 3. Copy of Proposed Reso # 26-09 w/attachment**

**D.) RESOLUTION NUMBER 26-11: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FLORIDA CITY, MIAMI-DADE COUNTY, FLORIDA, AUTHORIZING AN OPEN END MASTER LEASE AGREEMENT WITH ENTERPRISE FLEET MANAGEMENT FOR THE LEASING AND MAINTENANCE OF CITY VEHICLES; AUTHORIZING THE CITY MANAGER OR DESIGNEE TO DO ALL THINGS NECESSARY TO EFFECTUATE THIS RESOLUTION; AND SUBJECT TO THE BUDGET APPROPRIATION AND AVAILABILITY OF FUNDS; AND PROVIDING FOR AN EFFECTIVE DATE**

**Recommended Action: Motion to Discuss/Approve**

**Exhibit 8D.)**

- 1. Memo from Fin. Director dd 02/18/26**
- 2. Verbal Presentation by Finance Dir.**
- 3. Copy of Proposed Reso # 26-11 with attachment**

**E.) CURBSIDE RECYCLING INTERLOCAL AGREEMENT**

**Exhibit 8E.)**

- 1. Letter from Miami-Dade County Dept. of Solid Waste dd 07/30/25**
- 2. Verbal Presentation by Director of Fin.**
- 3. Copy of Proposed Curbside Recycling Interlocal Agreement**

**F.) ACCEPTANCE OF ELECTED OFFICIALS PENSION VALUATION**

**Exhibit 8F.)**

**1. Memo from Director of Finance dd 02/11/26**

**2. Verbal Presentation by Dir. of Finance**

**3. Copy of City of Florida City's Elected  
Officials Retirement Plan manual**

**9. CITIZENS' PRIVILEGE**

**10. ADJOURNMENT**